

Library Planning and Building Committee

MEETING NOTICE/AGENDA
Grafton Municipal Center – Conference Room A
Aug 1, 2016
7:00 p.m.

| I. | Call to Order |
|------|---------------------------------|
| II. | Architect Interviews |
| III. | Public Input |
| IV. | Schedule next meeting |
| V. | Executive Session- if necessary |
| VI. | Adjournment |

RESERVED TOWN CLERK